

Date**Loan Number****Contact Name****Project Name****Master Project Association Name (if applicable)**

- 1 Total # of legal phases in project: _____
a Total # of units in project: _____
b Total # of planned phases: _____
- 2 Subject property located in legal phase #: _____
a Total # of units in subject legal phase: _____
b Total # of planned units: _____
- 3 # of units sold, conveyed or under contract in subject phase: _____
a # of units owner occupied in subject phase: _____
b # of units rented in subject phase: _____
- 4 What is the monthly association fee? \$ _____
a Special assessment? \$ _____
- 5 Is there pending litigation involving the homeowner's association? Yes No

If YES, provide details and documentation of the circumstance surrounding litigation:

Name_____
Phone_____
Position / Title_____
Date_____
Preparer's Signature